

# CHELMARSH PARISH COUNCIL

Clerk: Gillian Bailey

Email: clerk@chelmarshparishcouncil.gov.uk

Date: 17<sup>th</sup> June 2026

## To: Members of the Public

You are invited to attend to a meeting of Chelmarsh Parish Council to be held on **Tuesday 23<sup>rd</sup> June 2026** at **7.30pm** in **CHELMARSH PARISH HALL** for the transaction of business as set out in the agenda below.

Yours sincerely



Gillian Bailey

Clerk to the Parish Council

## Public Open Session

Members of the public are invited to speak to Councillors.

### 1. Apologies for absence

To receive apologies for absence.

### 2. Declaration of Interests

To receive declarations of interest in matters on the agenda.

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of member's interests maintained by the Monitoring Officer.

### 3. Minutes

To confirm and sign the minutes of the previous meeting held on 19<sup>th</sup> May 2026 (Appendix 1)

### 4. Reports

- a) To receive a report from the unitary Councillor.
- b) To receive a report from the Local Policing Team
- c) To receive a report from the Parish Hall committee.

### 5. Planning Applications

a) To consider the following planning applications:

1. Reference: 26/02080/VAR (validated: 03/06/2026)

Address: Lower Sutton Farm, Hampton Loade, Bridgnorth, Shropshire, WV16 6BQ

Proposal: Variation of condition no.2 (approved drawings) attached to Planning Permission

ref 25/00656/FUL

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=TG29NFTD0BN00>

b) To consider any planning applications received after issue of agenda

**6. Streetlighting Maintenance Contract**

To receive a report on the contract for streetlighting maintenance and agree action.  
(Appendix 2)

**7. Local Plan Scoping Consultation**

To receive a report on the Shropshire Council Local Plan Scoping Consultation and consider action. (Appendix 3).

**8. Payments**

- a) To approve the payment schedule for June 2026 (Appendix 4)
- b) To receive the schedule of payments made in May 2026 (Appendix 5)

**9. National Cycle Route 45 Working Group**

To receive the minutes of the first meeting of the National Cycle Route 45 working group held Thursday 4<sup>th</sup> June 2026. (Appendix 6).

**10. Clerks Report**

To receive a report from the Clerk and consider any recommendations. (to be tabled)

**11. Parish Matters**

To receive reports on Parish Matters from Councillors.

**12. Correspondence**

To receive any correspondence requiring action.

**13. Exclusion of Press and Public**

To resolve that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item[s] of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.

**14. Personnel Matters**

To review the role of the Clerk.

End