CHELMARSH PARISH COUNCIL

Clerk: Gillian Bailey
Email: clerk@chelmarshparishcouncil.gov.uk

Date: 21st October 2026

To: Members of the Public

You are cordially invited to attend a meeting of Chelmarsh Parish Council to be held on **Tuesday 27th October 2026** at **7.30pm** in **Chelmarsh Parish Hall** for the transaction of business as set out in the agenda below.

Yours sincerely



Gillian Bailey
Clerk to the Parish Council

Public Open Session

Members of the public are invited to speak to Councillors.

1. **Apologies for absence**
   To receive apologies for absence.

2. **Declaration of Interests**
   To receive declarations of interest in matters on the agenda.
   Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of member's interests maintained by the Monitoring Officer.

3. **Minutes**
   To confirm and sign the minutes of the previous meeting held on 22nd September 2026 (Appendix 1)

4. **Reports**
   a) To receive a report from the unitary Councillor.
   b) To receive a report from the Local Policing Team

5. **Chelmarsh Parish Hall**
   To receive an update on and consider any further actions in relation to the future of Chelmarsh Parish Hall.

6. **Planning Applications**
   a) To consider the following planning application: 26/03614/FUL Yew Tree Cottage, The Common, Chelmarsh

   b) To consider any planning applications received after issue of agenda

7. **Payments**
   a) To approve the payment schedule for October 2026 (Appendix 2)
   b) To receive the schedule of payments made in September 2026 (Appendix 3)

8. **Accounting Statements**
   To receive and approve the following:
   a) Bank Reconciliation (Appendix 4)
   b) Receipts and Payments (Appendix 5)
   c) Balance Sheet (Appendix 6)
   d) Half year payments against budget (Appendix 7)

9. **Car Park Fencing**
   To consider quotes for repair of the fencing to the car park at the Parish Hall. (Appendix 8)

10. **Bridgnorth and Shifnal Area Committee**
    To receive the minutes of the Bridgnorth and Shifnal area committee meeting held 28th September 2026. (Appendix 9)

11. **Local Transport Plan**
    To consider a response to consultation on the Shropshire Council Local Transport Plan. (Appendix 10)

12. **Clerks Report**
    To receive a report from the Clerk and consider any recommendations. (to be tabled)

13. **Parish Matters**
    To receive reports on Parish Matters from Councillors.

14. **Correspondence**
    To receive any correspondence requiring action.
    a) Shropshire Council dog fouling scheme
    b) AGAR digitisation training event

End